

**BROCKTON SCHOOL COMMITTEE**  
**George M. Romm Little Theatre-BHS**  
**Tuesday, January 19, 2016, 7:30 P.M.\***

\*Please note start time.

**AGENDA/DOCUMENTS**

Dear Visitors:

Welcome to an open meeting of the School Committee. This is the agenda that will be discussed this evening. Please note that Hearing of Visitors is included. If you have a statement or question, please give your name to the secretary.

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|--|----------------------|----------------------|
| I. <u>CALLING OF MEETING TO ORDER – ESTABLISHING A QUORUM – FLAG SALUTE</u>                      |                      |                      |
| II. <u>HEARING OF VISITORS</u>   |                      |                      |
| III. <u>CONSENT AGENDA</u>   | <b><u>Enc. #</u></b> | <b><u>Page #</u></b> |
| A. Approval of Minutes of January 5, 2016 Regular School Committee Meeting                       | 1                    | 1 - 7                |
| B. Approval of BHS Wind Ensemble Overnight, Out-of-State Trip Apr. 8-10, 2016                    | 2                    | 8 - 9                |
| C. Acceptance of Peter G. Asiaf, Jr. Scholarship   | 3                    | 10 - 11              |
| D. Acceptance of Donation to Angelo School   | 4                    | 12                   |
| E. Authorization to Submit Preschool Expansion Planning Grant - \$50,000                         | 5                    | 13                   |
| F. Notification of Personnel Appointments of Certified and Non-Certified Personnel               | 6                    | 14 - 16              |
| G. Acceptance of Notification of Personnel Actions: Leaves of Absence, Resignations, Retirements | 7                    | 17 - 18              |
| IV. COMMUNICATION  |                      |                      |
| V. <u>REPORT OF SUPERINTENDENT OF SCHOOLS</u>  |                      |                      |
| A. Learning and Teaching   | 8                    | 19                   |
| • BHS Student Representative Report  |                      |                      |
| • Recognition - Karen McCarthy, Title 1 Coordinator  |                      |                      |
| • Announcement - BHS Fine Arts Café Classroom Makeover   |                      |                      |
| • Chartwell's Presentation (handout)   | 9                    | 20                   |
| • 2015-2016 Enrollment Report - Soraya DeBarros  | 10                   | 21                   |
| B. Items to Refer to Subcommittee  | 11                   | 22                   |
| VI. <u>UNFINISHED BUSINESS</u>   |                      |                      |
| VII. <u>NEW BUSINESS</u>   |                      |                      |

At this point in the meeting, the Committee should discuss with the Superintendent any special matters that should be scheduled for future agendas. This is one of the Committee's opportunities to look ahead, to ask the Superintendent to research special problems, and to make suggestions that will help the Superintendent prepare for future Committee agendas.

VIII. EXECUTIVE SESSION

IX. ADJOURNMENT