

**BROCKTON SCHOOL COMMITTEE
Dr. William H. Arnone School - Theater
Tuesday, November 19, 2013, 7 P.M**

AGENDA/DOCUMENTS

Dear Visitors:

Welcome to an open meeting of the School Committee. This is the agenda that will be discussed this evening. Please note that Hearing of Visitors is included. If you have a statement or question, please give your name to the secretary.

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|------|--|-----------|-------------|
| I. | <u>CALLING OF MEETING TO ORDER – ESTABLISHING A QUORUM – FLAG SALUTE</u> | | |
| II. | <u>HEARING OF VISITORS</u> | | |
| III. | <u>CONSENT AGENDA</u> | | <u>PAGE</u> |
| | A. Approval of Minutes of November 6, 2013 Regular School Committee Mtg | Enc. # 1 | 1 - 6 |
| | B. Acceptance of Chief Supervisor of Attendance Report for October, 2013 | Enc. #2 | 7 - 8 |
| | C. Acceptance of Walgreens Donation to Raymond School | Enc. #3 | 9 |
| | D. Approval of Huntington School Out-of-State Trip | Enc. # 4 | 10 |
| | E. Acceptance of Notification of Personnel Appointments: Certified, Non-Certified | Enc. # 5 | 11 - 13 |
| | F. Acceptance of Notification of Personnel Actions: Leaves of Absence, Resignations, Retirements | Enc. # 6 | 14 - 15 |
| IV. | <u>COMMUNICATION</u> | | |
| V. | <u>REPORT OF SUPERINTENDENT OF SCHOOLS</u> | | |
| | A. Learning and Teaching | Enc. # 7 | 16 |
| | • BHS Report (J. Freeborn) | | |
| | • Curriculum Presentation (Office of Learning & Teaching) | | |
| | B. District Capacity Project Report – Results of Community Survey
Dual Language Project | Enc. # 8 | 17 |
| | B. Items to Refer to Subcommittee | Enc. # 9 | 18 |
| VI. | <u>UNFINISHED BUSINESS</u> | | |
| VII. | <u>NEW BUSINESS</u> | | |
| | • Approval of Memorandum of Agreement with Brockton
Food Service Association | Enc. # 10 | 19 |
- At this point in the meeting, the Committee should discuss with the Superintendent any special matters that should be scheduled for future agendas. This is one of the Committee’s opportunities to look ahead, to ask the Superintendent to research special problems, and to make suggestions that will help the Superintendent prepare for future Committee agendas.

VIII. EXECUTIVE SESSION

IX. ADJOURNMENT