

**BROCKTON SCHOOL COMMITTEE**  
**Brockton High School – Little Theatre**  
**Tuesday, June 15, 2010, 7:30 P.M.**

Dear Visitors:

Welcome to an open meeting of the School Committee. This is the agenda that will be discussed this evening. Please note that Hearing of Visitors is included. If you have a statement or question, please give your name to the secretary.

**AGENDA**

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|-------|---|-----------------------|-------------------------|
| I.    | <u>CALLING OF MEETING TO ORDER – ESTABLISHING A QUORUM – FLAG SALUTE</u>  |                       |                         |
| II.   | <u>HEARING OF VISITORS</u>  |                       |                         |
| III.  | <u>CONSENT AGENDA</u>   |                       |                         |
|       | A. Approval of Minutes of Public Hearing on Budget and Regular Meeting of SC on June 1, 2010  | Enc. # 1<br>Enc. # 1A | Page 1- 3<br>Pages 4- 8 |
|       | B. Approval of Chief Supervisor of Attendance Report, May 2010  | Enc. # 2              | Pages 9-10              |
|       | C. Approval of BPS Student-Parent Handbooks, 2010-2011  | Enc. # 3              | Page 11                 |
|       | D. Notification of BPS Sexual Harassment Officers, 2010-2011  | Enc. # 4              | Page 12                 |
|       | E. Approval of BHS Out-of-State Trip, June 22, 2010   | Enc. # 5              | Page 13                 |
|       | F. Authorization to submit Coordinated Family and Community Engagement RFP, and expenditure of funds  | Enc. # 6              | Page 14                 |
|       | G. Authorization to submit Nellie Mae Ed Foundation/District Level System Change Initiative RFP, and expenditure of funds   | Enc. # 7              | Page 15                 |
|       | H. Authorization to submit Financial Assistance Programs for Priority Populations: Supportive, Teen Parent & Homeless, and expenditure of funds   | Enc. # 8              | Page 16                 |
|       | I. Approval of Finance Subcommittee Reports on:<br>a. May 18, 2010; b. May 20, 2010; c. May 25, 2010;<br>d. May 27, 2010 (Mr. Minichiello)  | Enc. # 9              | Pages 17                |
|       | J. Approval of Accounts Review Subcommittee Report, June 2, 2010 (Mrs. Beyer)   | Enc. #10              | Pages 18-19             |
|       | K. Approval of Bid Review Subcommittee Report, June 3, 2010, and awarding of bid to vendor re: Gilmore School flooring (Mr. Minichiello)  | Enc. #11              | Pages 20-21             |
|       | L. Notification of Personnel Action/Leaves of Absence; Resignations   | Enc. #12              | Pages 22-23             |
| IV.   | <u>COMMUNICATION</u>  |                       |                         |
| V.    | <u>Report of Superintendent of Schools</u>  |                       |                         |
|       | A. Recognition of BHS Eagle Scout Award Recipient Shaheen Merhej  | Enc. # 13             | Page 24                 |
|       | B. Recognition of B.B. Russell Student Justin Brown-Madison   | Enc. # 14             | Page 25                 |
|       | C. Learning and Teaching  | Enc. #15              | Page 26                 |
|       | D. Items to Refer to Subcommittees  | Enc. #16              | Page 27                 |
|       | • Budget Policy   |                       |                         |
|       | E. Ratification of MOA between BPS and BEA  | Enc. # 17             | Page 28                 |
|       | F. Transfer of Funds  | Enc. # 18             | Page 29                 |
| VI.   | <u>UNFINISHED BUSINESS</u>  |                       |                         |
|       | A. Turnaround School/Huntington   | Enc. # 19             | Page 30                 |
| VII.  | <u>NEW BUSINESS</u>   |                       |                         |
|       | At this point in the meeting, the Committee should discuss with the Superintendent any special matters that should be scheduled for future agendas. This is one of the Committee’s opportunities to look ahead, to ask the Superintendent to research special problems, and to make suggestions that will help the Superintendent prepare for future Committee agendas. |                       |                         |
| VIII. | <u>EXECUTIVE SESSION</u>  |                       |                         |
| IX.   | <u>ADJOURNMENT</u>  |                       |                         |