

BROCKTON SCHOOL COMMITTEE
George M. Romm Little Theatre - BHS
Wednesday, September 3, 2014 7 P.M.

AGENDA/DOCUMENTS

Dear Visitors:

Welcome to an open meeting of the School Committee. This is the agenda that will be discussed this evening. Please note that Hearing of Visitors is included. If you have a statement or question, please give your name to the secretary.

- I. CALLING OF MEETING TO ORDER – ESTABLISHING A QUORUM – FLAG SALUTE
- II. HEARING OF VISITORS
- III. CONSENT AGENDA
- | | | <u>PAGE</u> |
|---|----------|-------------|
| A. Approval of August 12, 2014 Regular School Committee Meeting Minutes | Enc. # 1 | 1 - 7 |
| B. Authorization to Submit FY 2015 MA DESE Academic Support Grant - \$86,000 | Enc. # 2 | 8 |
| C. Authorization to Submit FY 2015 MA DESE No Child Left Behind Federal Entitlement Grants (Title 1, II, III, SPED, Early Childhood, Perkins) | Enc. # 3 | 9 |
| D. Approval of BHS JROTC Field Trip to Camp Edwards on Cape Cod | Enc. # 4 | 10 - 12 |
| E. Acceptance of Notification of Personnel Appointments – Certified, Non-Certified | Enc. # 5 | 13 - 16 |
| F. Acceptance of Notification of Personnel Actions: Leaves of Absence, Resignations, Retirements | Enc. # 6 | 17 - 20 |
- IV. COMMUNICATION
- V. REPORT OF SUPERINTENDENT OF SCHOOLS
- | | | |
|--|-----------|----|
| A. Learning and Teaching | Enc. # 7 | 21 |
| B. Opening of Schools Report | Enc. # 8 | 22 |
| <ul style="list-style-type: none">• Elementary• Middle Schools• High School• Alternative Pathways• Transportation Update | | |
| C. FY2015 Budget Update | Enc. # 9 | 23 |
| D. Items to Refer to Subcommittee | Enc. # 10 | 24 |
- VI. UNFINISHED BUSINESS
- | | | |
|---|-----------|----|
| <ul style="list-style-type: none">• Superintendent’s Strategic Plan | Enc. # 11 | 25 |
|---|-----------|----|
- VII. NEW BUSINESS
- At this point in the meeting, the Committee should discuss with the Superintendent any special matters that should be scheduled for future agendas. This is one of the Committee’s opportunities to look ahead, to ask the Superintendent to research special problems, and to make suggestions that will help the Superintendent prepare for future Committee agendas.
- VIII. EXECUTIVE SESSION
- IX. ADJOURNMENT