

**BROCKTON SCHOOL COMMITTEE**  
**Dr. William H. Arnone School - Theater**  
**Tuesday, December 3, 2013, 7 P.M**

**AGENDA/DOCUMENTS**

Dear Visitors:

Welcome to an open meeting of the School Committee. This is the agenda that will be discussed this evening. Please note that Hearing of Visitors is included. If you have a statement or question, please give your name to the secretary.

- |       |   |           |             |
|-------|---|-----------|-------------|
| I.    | <u>CALLING OF MEETING TO ORDER – ESTABLISHING A QUORUM – FLAG SALUTE</u>  |           |             |
| II.   | <u>HEARING OF VISITORS</u>  |           |             |
| III.  | <u>CONSENT AGENDA</u>   |           | <u>PAGE</u> |
|       | A. Approval of Minutes of November 19, 2013 Regular School Committee Mtg  | Enc. # 1  | 1 - 6       |
|       | B. Acceptance of CSAB Minutes of October 7, 2013  | Enc. #2   | 7 - 12      |
|       | C. Acceptance of November, 21, 2013 Bid Review Subcommittee Report  | Enc. # 3  | 13 - 14     |
|       | D. Approval of Plouffe School Overnight/Out-of-State Field Trip to NYC, NY  | Enc. # 4  | 15 - 26     |
|       | E. Authorization to Submit Proposal: 3M Corporation/Planetarium Funding   | Enc. # 5  | 27          |
|       | F. Authorization to Submit Proposal: MA Dept. of Industrial Accidents/<br>Office Of Safety  | Enc. # 6  | 28          |
|       | G. Acceptance of Notification of Personnel Appointments: Certified, Non-Certified   | Enc. #7   | 29 – 31     |
|       | H. Acceptance of Notification of Personnel Actions: Leaves of Absence, Resignations,<br>Retirements   | Enc. # 8  | 32 - 34     |
|       | I. School Committee Subcommittee Assignments  | Enc. # 9  | 35 - 37     |
| IV.   | <u>COMMUNICATION</u>  |           |             |
| V.    | <u>REPORT OF SUPERINTENDENT OF SCHOOLS</u>  |           |             |
|       | A. Learning and Teaching  | Enc. # 10 | 38          |
|       | • BHS Report (J. Freeborn)  |           |             |
|       | • Parent Registration Center Report – Ms. S. DeBarros (insert)  | Enc. # 11 | 39          |
|       | B. Items to Refer to Subcommittee   | Enc. # 12 | 40          |
| VI.   | <u>UNFINISHED BUSINESS</u>  |           |             |
| VII.  | <u>NEW BUSINESS</u>   |           |             |
|       | At this point in the meeting, the Committee should discuss with the Superintendent any special matters that should be scheduled for future agendas. This is one of the Committee’s opportunities to look ahead, to ask the Superintendent to research special problems, and to make suggestions that will help the Superintendent prepare for future Committee agendas. |           |             |
| VIII. | <u>EXECUTIVE SESSION</u>  |           |             |
| IX.   | <u>ADJOURNMENT</u>  |           |             |